

Rabbi Gamaliel has also been sent to investigate the rumors about Yeshua and his family that affected the interests of the Jewish leadership. We know this rabbi from the Book of Acts of Luke. The Talmud 27b would say how this rabbi went in search of Yeshua and his family. But he does not get to see Yeshua, everywhere he goes, Yeshua has just left. He also gets the idea that Yeshua wants to avoid him. He does meet the parents. He is not very pleased with father Joseph, he thinks he is big, clumsy and sullen, he does not say much more than just yes or no.

Mother Mary tries to save this conversation. She is a charming figure and too noble, in the rabbi's opinion, to be the wife of such a man. She is also much younger than her husband and has a cheerful and lively spirit. Beautiful to see with soft innocent eyes and she seems to be a good woman to him.

First, Gamaliel asks about the miraculous birth of Yeshua. How did she know it had been an angel who had visited her? Because when he left, he looked like a dying light. Whether she was a virgin. "Indeed." Whether the child was healthy. "She said he was perfectly healthy and never complained of pain, never had any trouble eating and ate everything put in front of him and if anyone complained, he said it was more than they deserved. He calmed down all the discussions. One word from him made everyone else shut up." Was he ever angry? "Never" But sad about the disputes and stupidities of others. Was he after money and wealth? "No," but one thing worried her that he wasn't taking care of himself. On the matter of clothes, when she complained about that he would say, "Woman" (that's how he always addressed her), you don't know who I am.

He has little interest in the things of the world and the affairs of the day and she sometimes despaired if he would ever accomplish anything and certainly not become a king, as the angel had said.

Did he ever hang out with girls? "No", rather the opposite. The young girls adored him, but he doesn't seem to care about them. He often goes away and spends his time in meditation and prayer. When I see how people seek his company and ask him questions and how enthusiastic they are about the answers - men and women - it almost annoys me. If he doesn't change his behavior he will never be able to have a family. Thus, even his own parents doubt that anything will come of him and that the Sanhedrin should do something for him.

I (the rabbi) told them that he would first have to become a high priest, and if he pursued his goal with all his heart, then he could also fulfill his political claims.

Joseph and Marie related that Yeshua was apprenticed to a priest and scholar on the road to Bethany named Massalian and that Yeshua might be found there. But the rabbi did not find him there. Massalian said he often visited a family in Bethany and had a love affair with one of the girls. The rabbi asked Massalian to describe the character of Yeshua. He said that he had never in his life met anyone with such delicate thoughts and feelings. That he was very skilled in the answers and solutions of problems. Never experienced it from someone his age.

I asked him who had taught him reading and the interpretation of the Torah and prophets. His mother said that he had mastered it from the beginning and that he could give a deep insight into the laws of nature and the relationship between people. He wants people to correspond with the laws of nature and made nature a great example book. He made all nature to preach a confidence in the Fatherhood of God. When he talks you feel the closeness of God. But sometimes he breaks off the conversation and leaves the company as if he doesn't care about them. He teaches the people that the man and the flower and the birds drink from the same well and are fed at the same table, but he seems to do everything he can to arouse mistrust. He is constantly testing us. If he separates himself from others both in doctrine and conduct, he is taking a great risk, the more so if he binds God to one channel, his own.

His teaching - (but he has no teaching) - is similar to that of Hillel and Shammai, God is spirit and Father and that only two things are important in life. And then he asks the parents what they would do for their children. Massalian says that he (Massalian) sometimes gets impatient because he spends so much time on details. It seems a waste of time for someone who has come to save the world, to dwell on one case of illness. Why can't he say a word and raise the sick.

Everything he says are indications of the future. Many of his pronouncements are sealed letters that are only opened in due course. He can see people's thoughts and loves all people equally, so that his own parents almost dropped him. He went on to say that Yeshua was friends with Marie and Martha and that I could find him there.

On the way to Bethany, but Yeshua was not there either. They said he was gone with Lazarus and they couldn't tell where to. I had a long conversation with the two sisters. I teased them about Yeshua, but they denied that there was more to it than friendship. And that he didn't hang out with them as often, more with their brother and that they often spent whole or half nights talking on the roof. Marie said that sometimes she would listen quietly and that their brother thought he was a prophet of God and that when they were in the mountains no wild animal is afraid of him and sometimes a deer or a wolf comes to him and Yeshua over the head. No poisonous snake will hiss at him and their brother is never afraid when he is with Yeshua

Gamaliel also describes what Yeshua looked like. Massalian said: if you meet him you will recognize him. He is an ordinary man, but there is something in him that distinguishes him from all men. He looks like his mother, except he doesn't like her smooth round face. His hair is a little more blond than hers, although that may be from the sun. He is tall and his shoulders are slightly down. His face is narrow and somewhat tanned by the sun. He has large eyes and the color is soft blue and rather matte and heavy. The eyelashes are long and his eyebrows are very large. His nose is like that of a Jew. He reminds me of a typical Jew in every way. He is not talkative unless something is mentioned about heaven and divine things, when he has a quick tongue and his eyes light up with a curious glow. Yet he never argues to fight over a problem. He begins and says something as fact and on such a solid basis that no one wants to argue with him.

Though he possesses such mastery in judgment, he does not consider it an honor to refute his adversaries, but always seems to pity them. I have seen him attacked by scribes and doctors of the law, and they were like little children learning from their master.

Now masters of Israel after researching all these things and getting all the information, including from those who have an interest in them themselves and after taking the prophetic view of it, I have come to the conclusion that this is the Messiah that we expect. And as a basis for my conclusion I would like to point to the prophecy of Isaiah sections 7 and 8. Here is a fulfillment of these words of the Most High. Jeremiah 31st section and Micah section 5. We have here the place of birth, the virgin, his way of life and the search of him by the Sanhedrin. Also consider Genesis 49th section. "The scepter shall not depart from Judah, nor the shepherd's staff between his feet, until Shiloh come, and the nations shall obey him."